SRINIVASA EDUCATIONAL SOCIETY'S



PIN Code

PACE INSTITUTE OF TECHNOLOGY & SCIENCES

(AUTONOMOUS)

Approved by AICTE and Govt. of Andhra Pradesh, Accredited by NAAC(A Grade) | Recognized under 2(f) & 12(B) of UGC Permanently Affiliated to JNTUK, Kakinada. A.P. | ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution NH-16, Near Valluramma Temple, ONGOLE - 523 272, A.P., India, Ph.: 08592 278315, 9581456310 | www.pace.ac.in

APPLICATION FORM FOR ADMISSION TO FIRST YEAR B.TECH UNDER CATEGORY 'B' NRI/NON-NRI SEATS – 2025-26

| Application No | : | | | | | |
|-------------------------------------|--|--|--|--|--|--|
| Name of the Candida (As per SSC) | ate : | | | | | |
| Father's Name (As per SSC) | : | | | | | |
| Mother's Name (As per SSC) | : | | | | | |
| Gender | : Male / Female | | | | | |
| Mobile Number (Permanent) | : | | | | | |
| E – mail ID | : | | | | | |
| Nationality & Religion | n : | | | | | |
| Mother tongue | : | | | | | |
| Category | : Gen (OC)/ OC-EWS/ BC (A - B - C - D)/ SC/ ST/ Minority/ Others | | | | | |
| Date of Birth | : | | | | | |
| | Address for Communication | | | | | |
| | | | | | | |
| House No | : | | | | | |
| Street / Locality | : | | | | | |
| Village / Town / City | : | | | | | |
| Mandal | : | | | | | |
| District | : | | | | | |
| State | : | | | | | |
| | | | | | | |

Affix Passport Size Photo

ACADEMIC INFORMATION

State to which the candidate belongs:

Name of the examination : Intermediate / Intermediate Vocational with Bridge Course / CBSE

(enclose marks memo copy) ICSE / NIOS/ APOS / Other State Boards / PUC / Higher Secondary

Intermediate / Equivalent HT No. :

Month & Year of Passing :

Max Marks (MM) :

Total Marks Obtained : Percentage :

CGPA (Points) :

Marks Obtained in Group Subjects

| Maths | | Physics | | Chemistry | | Total | Total |
|--------------|------------------|--------------|------------------|--------------|------------------|------------------|---------------------|
| Max Marks | Marks Secured | Max Marks | Marks Secured | Max Marks | Marks Secured | Marks Secured | Percentage/ CGPA |
| | | | | | | | |

Whether belongs to NRI Quota : Yes / No (If yes, please attach NRI ID Proof)

Qualified in JEE -2025 : Yes / No

Hall Ticket Number :

Rank (enclose rank card copy) :

Qualified in EAPCET-2025 : Yes / No:

Hall Ticket Number :

Rank (enclose rank card copy) :

Name of the Branch opted :

DECLARATION

We declare that all the particulars given above are true. We understand that any particulars given in this application, if found incorrect on scrutiny, will render the application liable for rejection. Admission, if granted on the basis of such incorrect information, will stand cancelled.

Signature of the Father / Mother / Guardian

Signature of the Applicant

Date:

For office use only:

Branch allotted: