



SRINIVASA EDUCATIONAL SOCIETY'S
PACE INSTITUTE OF TECHNOLOGY & SCIENCES
(AUTONOMOUS)

Approved by AICTE, UGC, New Delhi & Govt. of Andhra Pradesh | Permanently Affiliated to JNTUK, Kakinada, A.P.
ACCREDITED BY NAAC WITH 'A' GRADE | ACCREDITED BY NBA
An ISO 9001 : 2008 Certified Institution | 'A' Grade Engineering College by Government of A.P.
No-16, Near Vaturamma Temple, ONGOLE - 523 272 A.P. Contact No: 08592 278315, 9581458310 | www.pace.ac.in

Lr. No: PACE(A)/ECS/2020-21/45


19/02/2021

**PROPOSED ACADEMIC CALENDAR FOR THE COMMENCEMENT OF CLASS WORK FOR
MBA I YEAR - I & II SEMESTERS.**


The Proposed Academic Calendar for I Year I & II Semesters MBA Programme during the Academic year 2020-21 is detailed below.

| MBA I Year (2020 Admitted Batch) I Semester | | | |
|---|------------|------------|-------|
| Description | From | To | Weeks |
| Commencement of Class Work | 20.02.2021 | | |
| I Unit of Instructions | 20.02.2021 | 10.04.2021 | 7 W |
| I Mid Examinations | 05.04.2021 | 10.04.2021 | 1 W |
| II Unit of Instructions | 12.04.2021 | 29.05.2021 | 7 W |
| II Mid Examinations | 24.05.2021 | 29.05.2021 | 1 W |
| Practical Examinations & Preparation | 31.05.2021 | 05.06.2021 | 1 W |
| Semester End Examinations | 07.06.2021 | 19.06.2021 | 2 W |
| MBA I Year (2020 Admitted Batch) II Semester | | | |
| Commencement of Class Work | 21.06.2021 | | |
| I Unit of Instructions | 21.06.2021 | 07.08.2021 | 7 W |
| I Mid Examinations | 02.08.2021 | 07.08.2021 | 1 W |
| II Unit of Instructions | 09.08.2021 | 25.09.2021 | 7 W |
| II Mid Examinations | 20.09.2021 | 25.09.2021 | 1 W |
| Practical Examinations & Preparation | 27.09.2021 | 02.10.2021 | 1 W |
| Semester End Examinations | 04.10.2021 | 16.10.2021 | 2 W |
| Commencement of III Semester Class Work | 18.10.2021 | | |


CONTROLLER OF EXAMINATIONS


PRINCIPAL
PACE INSTITUTE OF TECHNOLOGY & SCIENCES
(AUTONOMOUS)
VALLUR, ONGOLE-523 272, ANDHRA PRADESH

Copy to

- : MBA HoD for necessary action 
- : Dean, Academics- for information
- : Director, IQAC- for information
- : Office File